



**ST. JOHN'S EPISCOPAL CHURCH
& PARISH DAY SCHOOL**

*The Nineteenth Sunday
after Pentecost*

**SUNDAY, SEPTEMBER 29, 2024
11:00 A.M. • HISTORIC CHURCH**

We welcome you here at St. John's to be met by God, who already knows you and loves you.

THE WORD OF THE LORD

Music pages can be found following page 8.

During the service, the congregation reads the parts in bold.

PRELUDE

ENTRANCE HYMN *Before Thy Throne, O God, We Kneel*

(H 574) **M-1**

WELCOME

OPENING ACCLAMATION

Blessed be God: Father, Son and Holy Spirit.

And blessed be God's kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

HYMN OF PRAISE *Venite*

(S 35) **M-2**

COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST READING *(Please be seated.)*

Esther 7:1-6, 9-10; 9:20-22

The king and Haman went in to feast with Queen Esther. On the second day, as they were drinking wine, the king again said to Esther, "What is your petition, Queen Esther? It shall be granted you. And what is your request? Even to the half of my kingdom, it shall be fulfilled." Then Queen Esther answered, "If I have won your favor, O king, and if it pleases the king, let my life be given me — that is my petition — and the lives of my people — that is my request. For we have been sold, I and my people, to be destroyed, to be killed, and to be annihilated. If we had been sold merely as slaves, men and women, I would have held my peace; but no enemy can compensate for this damage to the king." Then King Ahasuerus said to Queen Esther, "Who is he, and where is he, who has presumed to do this?" Esther said, "A foe and enemy, this wicked Haman!" Then Haman was terrified before the king and the queen.

Then Harbona, one of the eunuchs in attendance on the king, said, “Look, the very gallows that Haman has prepared for Mordecai, whose word saved the king, stands at Haman's house, fifty cubits high.” And the king said, “Hang him on that.” So they hanged Haman on the gallows that he had prepared for Mordecai. Then the anger of the king abated.

Mordecai recorded these things, and sent letters to all the Jews who were in all the provinces of King Ahasuerus, both near and far, enjoining them that they should keep the fourteenth day of the month Adar and also the fifteenth day of the same month, year by year, as the days on which the Jews gained relief from their enemies, and as the month that had been turned for them from sorrow into gladness and from mourning into a holiday; that they should make them days of feasting and gladness, days for sending gifts of food to one another and presents to the poor.

The Word of the Lord.

Thanks be to God.

THE PSALM: Psalm 124

M-3

THE SECOND READING

James 5:13-20

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and the heaven gave rain and the earth yielded its harvest.

My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

The Word of the Lord.

Thanks be to God.

GOSPEL HYMN *Where Cross the Crowded Ways of Life* (vs. 1-2 before; vs. 3 after) (H 609) **M-4**

THE GOSPEL *(Please stand as you are able.)*

Mark 9:38-50

The Holy Gospel of our Lord Jesus Christ according to Mark.

Glory to you, Lord Christ.

John said to Jesus, “Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.” But Jesus said, “Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

“If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes

you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched.

“For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.”

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

The Rev. Stephen Hagerty

THE NICENE CREED *(Please stand.)*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

(Adapted from Sundays and Seasons Year B, 2024. Augsburg Fortress.)

Hear us O God.

Your mercy is great.

We thank you God for all the gifts of this life. We entrust our prayers to you, O lover of our souls, in Christ's name. **Amen.**

CONFESSION

Most merciful God, Father of our Lord Jesus Christ, we confess that we have sinned in thought, word, and deed. We have not loved you with our whole heart. We have not loved our neighbors as ourselves. In your mercy forgive what we have been, help us to amend what we are, and direct what we shall be; that we may do justly, love mercy, and walk humbly with you, our God. Amen.

ABSOLUTION

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

THE PEACE

The peace of the Lord be always with you.

And also with you.

ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY SENTENCE

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

For your convenience, you may scan the QR code on the back of the bulletin.

OFFERTORY ANTHEM *God Be in My Head*

Rutter

St. John's Choir

God be in my head, and in my understanding;

God be in mine eyes, and in my looking;

God be in my mouth, and in my speaking;

God be in my heart, and in my thinking;

God be at mine end, and at my departing.

THE PRESENTATION HYMN *We Plow the Fields (vs. 3 and refrain)*

Wir Pflugen



3 We thank thee, then, O Fa - ther, for all things bright and good,



the seed - time and the har - vest, our life, our health, our food:



the gifts we have to of - fer are what thy love im - parts,



but chief - ly thou de - sir - est our hum - ble thank - ful hearts.



All good gifts a - round us are sent from heaven a - bove;



then thank the Lord, O thank the Lord for all his love.

EUCCHARISTIC PRAYER C

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS *Holy, Holy, Holy*

Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving, **We celebrate his death and resurrection, as we await the day of his coming.**

God of our Holy and Righteous Parents; God and Mother of Ancient Israel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray,

THE LORD'S PRAYER (*Pray in unison.*)

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.



THE BREAKING OF THE BREAD

(A silence is held.)

FRACTION ANTHEM *Lamb of God*

Powell

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

The Gifts of God for the People of God.

COMMUNION: At God's Table All Are Welcome

*If you trust that Jesus Christ lived, died, and rose from the dead for your salvation and the life of the world, please come forward to receive the Body of Christ and the cup of Salvation. **When only one chalice bearer is present, we are adhering to the policy of only sipping and not intincting (dipping the bread) into the cup.** If you require a gluten-free wafer, please ask the clergy. To receive a Blessing instead of Communion, cross your hands across your chest. The clergy will offer God's blessing to you. **If you would like to receive Communion, but are unable to come forward, please let an usher know.***

COMMUNION HYMNS *Let All Mortal Flesh Keep Silence*
Standin' in the Need of Prayer

(H 324) **M-5**
(L 177) **M-6**

THE POST-COMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

SENDING FORTH OF THE EUCHARISTIC VISITOR *(When an EV is present)*

In the name of God and of this congregation, I send you to those who are homebound, that they may share with us in Christ's body and blood.

We who are many are one body, because we share one bread, one cup.

THE BLESSING

CLOSING HYMN *Ye Holy Angels Bright*

(H 625) M-7

DISMISSAL

(The Deacon or Celebrant dismisses the People, to which we respond)

Thanks be to God.

POSTLUDE

ADULT CONNECT

Sunday Faith Forums

10:10 ~ 10:50 a.m.

Sun., Oct. 6: All Saints Hall

Vestry Town Hall Meeting:
"State of the Parish" with Q&A

Sun., Oct. 13: Auditorium

From Many, One:
Conversations Across Differences

This campaign from the Episcopal Church, in conjunction with ChurchNext, invites us to engage in one-to-one listening and sharing across the many differences that separate us.

VOLUNTEERS NEEDED



Join fellow parishioners in organizing, painting, and light yard work.
ADULTS ONLY

Sat., Oct. 5th
9:00 a.m. – 1:00 p.m.

To sign up, contact Elaine Trogdon
at outreachestjohnsec.org.
(Put "Children's Home" in the subject.)

BLESSING OF THE ANIMALS



SUNDAY, OCTOBER 6TH
2:00 PM
FRONT LAWN

Hosted by J2A & Rite-13

PLEASE KEEP THE FOLLOWING PEOPLE IN YOUR PRAYERS

Deb Avant, Jacyn Baker, Ron & Judi Bonig, Jim Bruce, Beth Carmichael, Gabby Carroll, Sam Collins, Brian Donovan, Leslie Edmonds, Bob Elliott, Nancy Frazee, Marti Guillet, Shawnnee Holmberg, Lauren Hopkins, Rose Jones, Lilly Kitto, Glenda Lovchik, George Maestri, Pat Merson, Charles H. Miller, Mike Miller, Tim Nunley, Patty O'Connor, Kathy O'Dunne, Charles Osmond, Barbara Prettyman, Jean Purcell, Diane Roca, Roland Russoli, Jason & Tomi Schon, Ken Suit, Joni Tomka, Alicia Townsend, Mel Trimble, Sharon Weston-Dawkes, Gerald Williams, Natalie Wills, and Carol Young.

FOR THOSE WHO HAVE DIED:

FOR THE SEARCH FOR OUR NEW HEAD OF SCHOOL & OUR NEXT RECTOR

THE FLOWERS ON THE ALTAR: are given by Judy Robbins in loving memory of her daughter Blair and son Scott.

To have someone included on our prayer list, you may: Contact the Parish Office by phone or email your prayer request to Tracey Stone at tstone@stjohnsec.org. **Names will remain on the prayer list for 30 days. After the initial 30 days, if you wish to have a name stay on the list, please re-submit your request.**

ENTRANCE HYMN *Before Thy Throne, O God, We Kneel*

(H 574) M-1
St. Petersburg

1 Be - fore thy throne, O God, we kneel: give us a con - science
2 Search out our hearts and make us true; help us to give to
3 For sins of heed - less word and deed, for pride am - bi - tious
4 Let the fierce fires which burn and try, our in - most spi - rits

quick to feel, a rea - dy mind to un - der - stand the
all their due. From love of plea - sure, lust of gold, from
to suc - ceed, for craft - y trade and sub - tle snare to
pu - ri - fy: con - sume the ill; purge out the shame; O

mean - ing of thy chas - tening hand; what - e'er the pain and
sins which make the heart grow cold, wean us and train us
catch the sim - ple un - a - ware, for lives be - reft of
God, be with us in the flame; a new - born peo - ple

shame may be, bring us, O Fa - ther, near - er thee.
with thy rod; teach us to know our faults, O God.
pur - pose high, for - give, for - give, O Lord, we cry.
may we rise, more pure, more true, more no - bly wise.

1. Come, let us sing to the
 Lord; — let us shout for joy to the Rock of our sal -
 va - tion. — 2. Let us come be - fore his pres - ence with thanks - giv - ing —
 — and raise a loud shout to him with psalms. — 3. For the
 Lord is a great God, — and a great King a - bove all
 gods. — 4. In his hand are the cav - erns of the earth, —
 — and the heights of the hills are his al - so. — 5. The
 sea is his, for he made it, — and his hands have
 mold - ed the dry land. — 6. Come, let us bow down, and bend the
 knee, — and kneel be - fore the Lord our Ma - ker. — 7. For
 he is our God, — and we are the peo - ple of his
 pas - ture — and the sheep of his hand. —
 — Oh, that to - day you would heark - en to his voice! —

THE PSALM Psalm 124

(The Choir will sing the odd numbered verses. The Congregation will sing the even ones.)

George A. MacFarren
(1813–1887)



- 1 If the LORD had not ^{been} on our ^{side}, *
let ^{Israel} ^{now} say;
- 2 If the LORD had not ^{been} on our ^{side}, *
when ^{enemies} rose ^{up} a^{gainst} us;
- 3 Then would they have swallowed us ^{up} a^{live} *
in ^{their} fierce ^{anger} toward us;
- 4 Then would the waters have ^{overwhelmed} us *
— and the ^{torrent} gone ^{over} us;
- 5 Then would the ^{raging} waters *
have ^{gone} ^{right} ^{over} us.
- 6 Blessèd ^{be} the ^{LORD}! *
he has not given us over to be a ^{prey} for their ^{teeth}.
- 7 We have escaped like a bird from the ^{snare} of the ^{fowler}; *
the snare is ^{broken}, and ^{we} have es^{caped}.
- 8 Our help is in the ^{Name} of the ^{LORD}, *
the ^{maker} of ^{heaven} and ^{earth}.

M-4 (H 609)

GOSPEL HYMN *Where Cross the Crowded Way of Life* (vs. 1 & 2 before; vs. 3 after) Gardiner



1 Where cross the crowd - ed ways of life, where sound the
 2 In haunts of wretch - ed - ness and need, on sha - dowed
 3 The cup of wa - ter given for thee still holds the



1 cries of race and clan, a - bove the noise of
 2 thresh - olds dark with fears, from paths where hide the
 3 fresh - ness of thy grace; yet long these mul - ti -



1 self - ish strife, we hear thy voice, O Son of Man.
 2 lures of greed, we catch the vi - sion of thy tears.
 3 tudes to see the true com - pas - sion of thy face.

M-5 (H 324)

COMMUNION HYMN I *Let All Mortal Flesh Keep Silence*

Picardy



1 Let all mo - rtal flesh keep si - lence, and with fear and
 2 King of kings, yet born of Ma - ry, as of old on
 3 Rank on rank the host of hea - ven spreads its van - guard
 4 At his feet the six - winged ser - aph; cher - u - bim with



trem - bling stand; pon - der noth - ing earth - ly -
 earth he stood, Lord of lords in hu - man
 on the way, as the Light of Light de -
 sleep - less eye veil their fac - es to the



mind - ed, for with bless - ing in his hand
 ves - ture, in the Bo - dy and the Blood
 scend - eth from the realms of end - less day,
 Pres - ence, as with cease - less voice they cry,



Christ our God to earth de - scend - eth,
 he will give to all the faith - ful
 that the powers of hell may va - nish
 "Al - le - lu - ia, al - le - lu - ia!"



our full hom - age to de - mand.
 his own self for heaven - ly food.
 as the dark - ness clears a - way.
 Al - le - lu - ia, Lord Most High!"

COMMUNION HYMN II *Standin' in the Need of Prayer*

(L 177) **M-6**
Black Spiritual

It's me, it's me, O Lord, — Stand-in' in the need of prayer;—
It's me,

— It's me, it's me, O Lord, — Stand-in' in the need of prayer. — **Fine**

1. Not my broth - er, not my sis - ter, but it's me, O Lord, —
2. Not the preach - er, not the dea - con, but it's me, O Lord, —
3. Not my fa - ther, not my moth - er, but it's me, O Lord, —
4. Not the stran - ger, not my neigh - bor, but it's me, O Lord, —

1. Stand-in' in the need of prayer, — Not my broth - er, not my sis - ter, but it's
2. Stand-in' in the need of prayer, — Not the preach - er, not the dea - con, but it's
3. Stand-in' in the need of prayer, — Not my fa - ther, not my moth - er, but it's
4. Stand-in' in the need of prayer, — Not the stran - ger, not my neigh - bor, but it's

D.C.
1. me, O Lord, — Stand - in' in the need of prayer. —
2. me, O Lord, — Stand - in' in the need of prayer. —
3. me, O Lord, — Stand - in' in the need of prayer. —
4. me, O Lord, — Stand - in' in the need of prayer. —

Descant

4 My soul, bear thou thy part, tri - umph in God a - bove: and

1 Ye ho - ly an - gels bright, who wait at God's right hand, or
 2 Ye bless - ed souls at rest, who ran this earth - ly race and
 3 Ye saints, who toil be - low, a - dore your heaven - ly King, and
 4 My soul, bear thou thy part, tri - umph in God a - bove: and

with a well - tuned heart sing thou the songs of love! Let all thy

through the realms of light fly at your Lord's com - mand, as - sist our
 now, from sin re - leased, be - hold the Sa - vior's face, God's prais - es
 on - ward as ye go some joy - ful an - them sing; take what he
 with a well - tuned heart sing thou the songs of love! Let all thy

days till life shall end, what - e'er he send, be filled with praise.

song, for else the theme too high doth seem for mor - tal tongue.
 sound, as in his sight with sweet de - light ye do a - bound.
 gives and praise him still, through good or ill, who ev - er lives!
 days till life shall end, what - e'er he send, be filled with praise.

St. John's Episcopal Church

Oktoberfest

Sat., Oct. 12 • 5:00 - 9:30 p.m.

9130 Frederick Rd • All Saints Hall

Note New Start Time!

Live Oktoberfest Music

Authentic German Food, Beer & Wine

Silent & Live Auctions • Games & 50/50 Drawings

Tickets

\$65/person

\$480/table of 8

<https://bit.ly/Oktoberfest-24>



Adults 21+ Only • No tickets sold at the door.

RECTOR DISCERNMENT NEWS

Keep up to date on the latest in
St. John's Rector Discernment process!
stjohnsec.org/new-rector-discernment

ST. JOHN'S EPISCOPAL CHURCH & PARISH DAY SCHOOL

9120 Frederick Road ☪ Ellicott City, MD 21042

Office: 410-461-7793 ☪ Clergy On-call Phone: 443-538-2806

Office Hours: Mon. - Thurs. 9 a.m. to 4 p.m.; Fri. Closed

www.stjohnsec.org ☪ www.stjohnspds.org

Saturdays, 5:00 p.m.: Contemplative Worship, Historic Church

Sundays, 9:00 a.m. & 11:00 a.m.: Traditional Worship, Historic Church

Sundays, 9:00 a.m.: Family-friendly, Contemporary Worship, All Saints Hall
(11:00 a.m. is livestreamed whenever possible on YouTube — <https://bit.ly/SJEC-YouTube>)

주일 성찬예배 오전 10:30, 한국어 성찬예배는 *Resurrection* 채널에서 드립니다.

Find more worship information at <https://www.stjohnsec.org>

CLERGY & STAFF

The Rev. Mary Sulerud

Interim Rector

The Rev. Stephen Hagerty

Senior Associate Rector for Discipleship

The Venerable Ruth Elder

Deacon

The Rev. J. Joseph Hart

Assisting Clergy

The Rev. Gigie Sijera-Grant

Assisting Clergy

Ms. Georgi Funderburk

Minister of Faith & Practice for Children & Youth

Ms. Kathy Hahn

Director of Finance

Mr. Warren Harris

Facilities Tech

Mr. Brad Jones

Director of Facilities

Ms. Annie Kao

Finance Assistant

Mr. Justin Pechulis

Director of Music Ministries

Mr. Mike Ritonia

Facilities Tech

Ms. Tracey Stone

Director of Communications

Ms. Kathy Young

Parish Administrator

VESTRY

Gordon Knox

Senior Warden

Geoff Walker

Junior Warden

Doug Hall

Treasurer

Becky Daugherty

Asst. Treasurer

Clare Brooks

Registrar

Becky Daugherty

Lucy Eldridge

Tom Goss

Doug Hall

Class of 2025

Scott Geist

Katie Keel

Lucia Martin

Marsha Trant

Class of 2026

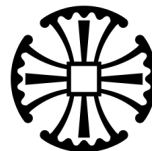
Susan Fedors

David Hale

Kim Kerry

Janet Loughran

Class of 2027



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