

**ST. JOHN'S EPISCOPAL CHURCH
& PARISH DAY SCHOOL**

*The Second Sunday
after the Epiphany*

**SUNDAY, JANUARY 19, 2025
11:00 A.M. • HISTORIC CHURCH**

We welcome you here at St. John's to be met by God, who already knows you and loves you.

THE WORD OF THE LORD

Music pages can be found following page 7.

During the service, the congregation reads the parts in bold.

PRELUDE *How Brightly Shines the Morningstar (vs. 1)*

Dietrich Buxtehude

ENTRANCE HYMN *We All Are One in Mission*

(W 778) M-1

WELCOME

OPENING ACCLAMATION

Blessed be our God.

For ever and ever. Amen.

HYMN OF PRAISE *Gloria*

M-2

COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

THE FIRST READING *(Please be seated.)*

Isaiah 62:1-5

For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.

The nations shall see your vindication,
and all the kings your glory;
and you shall be called by a new name
that the mouth of the LORD will give.

You shall be a crown of beauty in the hand of the LORD,
and a royal diadem in the hand of your God.

You shall no more be termed Forsaken,
and your land shall no more be termed Desolate;

but you shall be called My Delight Is in Her,
and your land Married;
for the LORD delights in you,
and your land shall be married.
For as a young man marries a young woman,
so shall your builder marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

The Word of the Lord.

Thanks be to God.

THE PSALM HYMN: *High in the Heavens*

M-3

THE SECOND READING

1 Corinthians 12:1-11

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

The Word of the Lord.

Thanks be to God.

GOSPEL HYMN *This is the Hour* (vs. 1-2 before; vs. 3 after)

(H 317) **M-4**

THE GOSPEL (*Please stand as you are able.*)

John 2:1-11

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the

steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

The Rev. Mary Sulerud

THE NICENE CREED *(Please stand.)*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE *(Please remain standing as you are able.)*

(Adapted from Sundays and Seasons, Year C 2025, Augsburg Press, and revised Common Lectionary Prayers, prepared by the Consultation on Common Texts)

God of grace,

Hear our prayer.

Celebrant

Holy God, you gather the whole universe into your radiant presence, and continually reveal your Son as our Savior. Bring healing to all wounds, make whole all that is broken, speak truth to all illusions, and shed light in every place of darkness that all creation will see your glory, and know your Christ. **Amen.**

CONFESSION *(From Common Worship)*

Let us confess our sins against God and our neighbor.

Father eternal, giver of light and grace, we have sinned against you and against our neighbor, in what we have thought, in what we have said and done, through ignorance, through weakness, through our own deliberate fault. We have wounded your love and marred your image in us. We are sorry and ashamed and repent of all our sins. For the sake of your Son Jesus Christ, who dies for us, forgive us all that is past and lead us out from darkness to walk as children of light. Amen.

ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE

The peace of the Lord be always with you.
And also with you.

ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY SENTENCE

Let us with gladness present the offerings of our life and labor to the Lord.

For your convenience, you may scan the QR code on the back of the bulletin.

OFFERTORY ANTHEM *Lift Every Voice and Sing (L 1)*

J. Rosemund Johnson

St. John's Choir

THE PRESENTATION HYMN *God Is Love (H 379, vs. 1)*

Abbot's Leigh

The musical score is written on a single staff in treble clef with a key signature of one flat (B-flat). The melody is a simple, hymn-like tune. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The text is as follows:

I God is Love, let heaven a - dore him; God is Love, let
earth re - joice; let cre - a - tion sing be - fore him
and ex - alt him with one voice. God who laid the earth's foun -
da - tion, God who spread the heaven a - bove, God who breathes through
all cre - a - tion: God is Love, e - ter - nal Love.

EUCCHARISTIC PRAYER B

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS *Holy, Holy, Holy*

Pechulis

With might (♩ = 104)



Ho - ly, ho - ly, ho - - - ly Lord God of



pow - er and might, heav'n and earth are full of your glor - y.

rit.

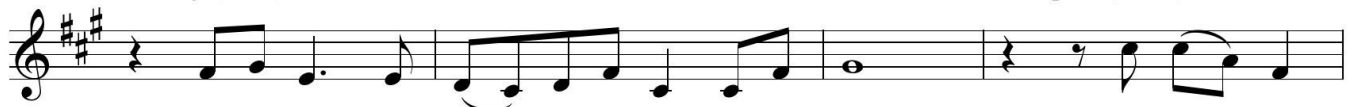


Ho - san - na, ho - san - na, ho - san - na in the high - est.

Gently (♩ = 88)

accel.

Tempo I (♩ = 104)



Blest is he who comes in the name of the Lord. Ho - san - na,

rit.



ho - san - na, ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. John and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to pray,

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

(A silence is held.)

FRACTION ANTHEM *Lamb of God*

Pechulis

Lamb of God, you take away the sins of the world: have mercy on
us. Lamb of God, you take away the sins of the
world: have mercy on us. Lamb of God, you take a -
rit. . . .
-way the sins of the world: grant us peace. _____

The Gifts of God for the People of God.

COMMUNION: At God's Table All Are Welcome

*If you trust that Jesus Christ lived, died, and rose from the dead for your salvation and the life of the world, please come forward to receive the Body of Christ and the cup of Salvation. **When only one chalice bearer is present, we are adhering to the policy of only sipping and not intincting (dipping the bread) into the cup.** If you require a gluten-free wafer, please ask the clergy. To receive a Blessing instead of Communion, cross your hands across your chest. The clergy will offer God's blessing to you. **If you would like to receive Communion, but are unable to come forward, please let an usher know.***

COMMUNION HYMNS *The People Who in Darkness Walked*
There's a Sweet, Sweet Spirit

(H 126) M-5
(L 120) M-6

THE POST-COMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

CLOSING HYMN *We're Marching to Zion*

(L 12) M-7

DISMISSAL

(The Deacon or Celebrant dismisses the People, to which we respond)

Thanks be to God.

POSTLUDE *How Brightly Shines the Morningstar (vs. 2)*

Dietrich Buxtehude



RECTOR DISCERNMENT

Parish Survey
Please respond by Jan. 22, 2025
<https://bit.ly/RDSurvey2025>



1. We all are one in mis - sion, we all are one in call,
2. We all are called for ser - vice to wit - ness in God's name.
3. We all be - hold one vi - sion, a stark re - al - i - ty;
4. Now let us be u - nit - ed and let our song be heard.



our var - ied gifts u - nit - ed by Christ, the Lord of all.
 Our min - is - tries are dif - f'rent, our pur - pose is the same:
 the stew - ard of sal - va - tion was nailed up - on a tree.
 Now let us be a ves - sel for God's re - deem - ing Word.



A sin - gle, great com - mis - sion com - pels us from a - bove
 to touch the lives of oth - ers by God's sur - pris - ing grace,
 Yet res - ur - rect - ed Jus - tice gives rise that we may share
 We all are one in mis - sion, we all are one in call,



to plan and work to - geth - er that all may know Christ's love.
 so peo - ple of all na - tions may feel God's warm em - brace.
 free re - con - cil - i - a - tion and hope a - mid de - spair.
 our var - ied gifts u - nit - ed by Christ, the Lord of all.

HYMN OF PRAISE *Gloria*

Majestically (♩ = 108)

Org. 3
Glo - ry to God in the high - est.

3
Glo - ry to God in the high - est, and peace to his peo - ple, his

peo - ple on earth. 3
Lord God, hea - ven - ly King, al - might - y God and

Fa - ther, we wor - ship you, we give you thanks, we praise you for your

glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther,

3 3
Lord God, Lamb of God, you take a - way the sins of the world: have mer - cy on us;

you are sea - ted at the right hand of the Fa - ther: re - ceive our prayer.

Org. 3
For you a - lone are the Ho - ly One, you a - lone are the

(♩ = ♩)
Lord, you a - lone are the Most High, Je - sus Christ,

with the Ho - ly Spi - rit in the glo - ry of God the

molto rit. .

Fa - ther. A - - - - men.

C F G C

1 High in the heavens, e - ter - nal God, your good - ness
 2 For - ev - er firm your jus - tice stands, as moun - tains
 3 From the pro - vi - sions of your house we shall be
 4 Life, like a foun - tain, rich and free, springs from the

F C G D G

in full glo - ry shines: your truth shall break through
 their foun - da - tions keep; wise are the won - ders
 fed with sweet re - past; there mer - cy like a
 pres - ence of the Lord, and in your light our

C D G C Dm C/G G C

ev - ery cloud that veils and dark - ens your de - signs.
 of your hands; your judg - ments are a might - y deep.
 riv - er flows and brings sal - va - tion to our taste.
 souls shall see the glo - ries prom - ised in your word.

GOSPEL HYMN *This is the Hour (vs. 1-2 before; vs. 3 after)*

1. This is the hour of banquet and of song;
this is the heavenly table spread for me;
here let me feast, and feasting, still prolong
the brief, bright hour of fellowship with thee.
2. Too soon we rise; we go our several ways;
the feast, though not the love, is past and gone,
the Bread and Wine consumed: yet all our days
thou still art here with us—our Shield and Sun.
3. Feast after feast thus comes and passes by,
yet, passing, points to the glad feast above,
giving us foretaste of the festal joy,
the Lamb's great marriage feast of bliss and love.



PLEASE KEEP THE FOLLOWING PEOPLE IN YOUR PRAYERS

Brenda Ashworth, Deb Avant, Jacyn Baker, Ron & Judi Bonig, Jim Bruce, Al Cooke, Jane Deweib, Brian Donovan, Leslie Edmonds, John Furda, Joseph Gilbert, Sunny Good, Marti Guillet, Lissa Bounds Hammond, Lauren Hopkins, Glenn Houston, James Houston, Houston Family, Rose Jones, Henry Kramer, Glenda Lovchik, George Maestri, Nancy McAllister, Pat Merson, Charles H. Miller, Mike Miller, Jane Mooney, Roger Nelson, Tim Nunley, The Nwoso Family, Kathy O'Dunne, Charles Osmond, Barbara Prettyman, Jean Purcell, Richard Rabb, Chuck Robbins, Roland Russoli, Jane Sims, Hazel Smith & Family, Joseph Stavely, Jessica Stricks, Alicia Townsend, Gerald Williams, Mickey Williams, Debby von Uffel, and Carter Yates.

FOR THOSE WHO HAVE DIED: *Richard Smith, Jr.; Dick Atwell*

FOR THE SEARCH FOR OUR NEXT RECTOR

THE FLOWERS ON THE ALTAR *are given are given by Rosemary and Barry Eigen in honor of St. John's Church and Parish.*

*To have someone included on our prayer list, you may: Contact the Parish Office by phone or email your prayer request to Tracey Stone at tstone@stjohnsec.org. **Names will remain on the prayer list for 30 days. After the initial 30 days, if you wish to have a name stay on the list, please re-submit your request.***

1 The peo - ple who in dark - ness walked have seen a glo - rious light;
 2 To hail thy ris - ing, Sun of life, the ga - thering na - tions come,
 3 To us the prom - ised Child is born, to us the Son is given;
 4 His name shall be the Prince of Peace for ev - er - more a - dored,
 5 His power in - creas - ing still shall spread, his reign no end shall know;

1 on them broke forth the heaven - ly dawn who dwelt in death and night.
 2 joy - ous as when the reap - ers bear their har - vest trea - sures home.
 3 him shall the tribes of earth o - bey, and all the hosts of heaven.
 4 the Won - der - ful, the Coun - sel - lor, the might - y God and Lord.
 5 jus - tice shall guard his throne a - bove, and peace a - bound be - low.

ST. JOHN'S ORGAN CONCERT
featuring Conrad Smith



SUN., FEB. 2
4 PM
HISTORIC CHURCH

We welcome back Conrad Smith who helped dedicate our new digital organ in 2023. Conrad enjoys performing a wide variety of organ repertoire and is especially fond of French Romantic music.

COMMUNION HYMN II *There's a Sweet, Sweet Spirit*

(L 120) M-6
Doris Akers



1. There's a sweet, sweet Spir - it in this place, _____ And I
 (2. There are) bless - ings you can - not re - ceive _____ Till you
 (3. If you) say He saved you from your sin, _____ Now you're



1. know that it's the Spir - it of _____ the Lord. _____ There are
 2. know Him in His full - ness, and _____ be - lieve. _____ You're the
 3. weak, you're bound, and can - not en - ter in, _____ you can



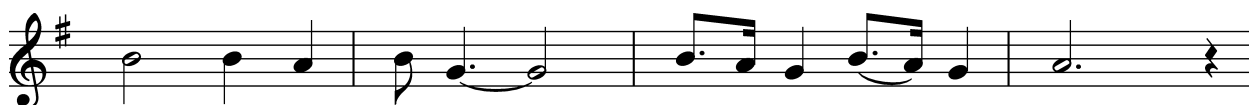
1. sweet ex - pres - sions on each face, _____ And I
 2. one to pro - fit when you say, _____ "I am
 3. make it right if you will yield; _____ You'll en -



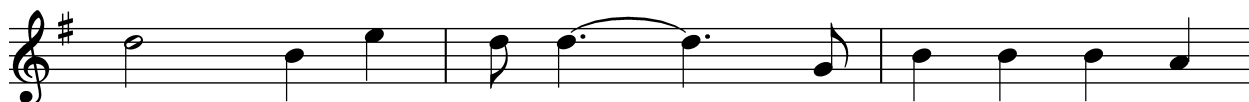
1. know they feel the pres - ence of _____ the Lord. _____
 2. going to walk with Je - sus all _____ the way." _____
 3. joy the Ho - ly Spir - it that _____ we feel. _____



Sweet Ho - ly Spir - it, Sweet Heav - en - ly Dove,



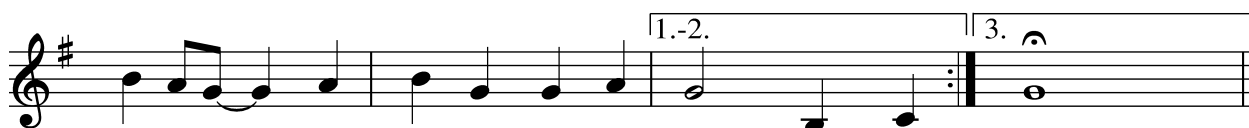
Stay right here with us, _____ fill - ing us with your love.



And for these bless - ings _____ we lift our hearts in



praise; With - out a doubt we'll know _____ that we have



been re - vived when we shall leave this place. 2. There are
 3. If you place.



1. Come, we that love— the Lord, And let our joys— be known;— Join
 2. Let those re - fuse— to sing Who nev - er knew— our God;— But
 3. The hill of Zi - on yields A thou - sand sa - cred sweets— Be -
 4. Then let our songs— a - bound, And ev - 'ry tear— be dry;— We're



1. in a song with sweet ac - cord, Join in a song with sweet ac -
 2. chil - dren of the heav'n - ly King, But chil - dren of the heav'n - ly
 3. fore we reach the heav'n - ly fields, Be - fore we reach the heav'n - ly
 4. march - ing through Im - man - uel's ground, We're march - ing thro' Im - man - uel's



1. cord, And thus sur - round the throne, And thus sur - round the throne.—
 2. King, May speak their joys a - broad, May speak their joys a - broad.—
 3. fields, Or walk the gold - en streets, Or walk the gold - en streets.—
 4. ground, To fair - er worlds on high, To fair - er worlds on high.—



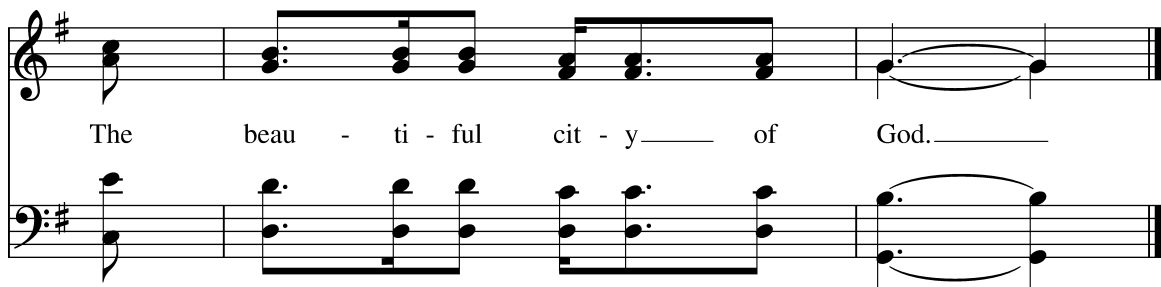
We're march - ing to Zi - on, Beau - ti - ful, beau - ti - ful

We're march - ing on to Zi - on,

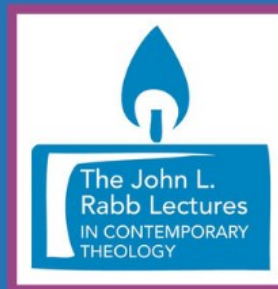


Zi - on; We're march - ing up - ward to Zi - on,

Zi - on, Zi - on,



The beau - ti - ful cit - y— of God.—



The John L. Rabb Lectures in Contemporary Theology proudly presents:

*The Rt. Rev. Michael B. Curry
The 27th Presiding Bishop & Primate
of the Episcopal Church*

SAT., FEB. 8, 2025 • 9:00 AM - 1:00 PM
ALL SAINTS HALL

Topic: To Be Announced



Cost: \$40

(includes a light breakfast
and a boxed lunch)

<https://bit.ly/RabbLecture-2025>



FRIDGE
NOTES

Did you miss Fridge Notes last week?

Read them here or pick up a copy
at the Welcome Center.



<https://bit.ly/FridgeNotes-01-25>

ST. JOHN'S EPISCOPAL CHURCH & PARISH DAY SCHOOL

9120 Frederick Road ☪ Ellicott City, MD 21042

Office: 410-461-7793 ☪ Clergy On-call Phone: 443-538-2806

Office Hours: Mon. - Thurs. 9 a.m. to 4 p.m.; Fri. Closed

www.stjohnsec.org ☪ www.stjohnspds.org

Saturdays, 5:00 p.m.: Contemplative Worship, Historic Church

Sundays, 9:00 a.m.: Family-friendly, Contemporary Worship, All Saints Hall

Sundays, 11:00 a.m.: Traditional Worship, Historic Church

(11:00 a.m. is livestreamed whenever possible on YouTube — <https://bit.ly/SJEC-YouTube>)

주일 성찬예배 오전 10:30, 한국어 성찬예배는 *Resurrection* 채널에서 드립니다.

Find more worship information at <https://www.stjohnsec.org>

CLERGY & STAFF

The Rev. Mary Sulerud

Interim Rector

The Venerable Ruth Elder

Deacon

The Rev. Peter Gachira

Assisting Clergy

The Rev. J. Joseph Hart

Assisting Clergy

The Rev. Gigie Sijera-Grant

Assisting Clergy

Ms. Georgi Funderburk

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Mr. Brad Jones

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Ms. Annie Kao

Finance Assistant

Mr. Justin Pechulis

Director of Music Ministries

Mr. Mike Ritonia

Facilities Tech

Ms. Tracey Stone

Director of Communications

Ms. Kathy Young

Parish Administrator

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Gordon Knox

Senior Warden

Geoff Walker

Junior Warden

Doug Hall

Treasurer

Becky Daugherty

Asst. Treasurer

Clare Brooks

Registrar

Becky Daugherty

Lucy Eldridge

Tom Goss

Doug Hall

Class of 2025

Scott Geist

Katie Keel

Lucia Martin

Marsha Trant

Class of 2026

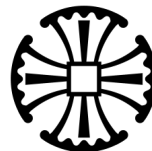
Susan Fedors

David Hale

Kim Kerry

Janet Loughran

Class of 2027



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www.stjohnsec.org/give



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