



**ST. JOHN'S EPISCOPAL CHURCH  
& PARISH DAY SCHOOL**

*The Fifth Sunday  
After The Epiphany*

**SUNDAY, FEBRUARY 9, 2025  
11:00 A.M. • HISTORIC CHURCH**

*We welcome you here at St. John's to be met by God, who already knows you and loves you.*

**THE WORD OF THE LORD**

*Music pages can be found following page 7.*

*During the service, the congregation reads the parts in bold.*

**PRELUDE**

**ENTRANCE HYMN** *Holy, Holy, Holy*

*(H 362) M-1*

**WELCOME**

**OPENING ACCLAMATION**

Blessed be our God.

**For ever and ever. Amen.**

**HYMN OF PRAISE** *Gloria*

*M-2*

**COLLECT OF THE DAY**

The Lord be with you.

**And also with you.**

Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

**THE FIRST READING** *(Please be seated.)*

**Isaiah 6:1-8**

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

"Holy, holy, holy is the LORD of hosts;  
the whole earth is full of his glory."

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!"

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

The Word of the Lord.

**Thanks be to God.**

**THE SECOND READING**

**1 Corinthians 15:1-11**

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

The Word of the Lord.

**Thanks be to God.**

**GOSPEL HYMN** *Thy Strong Word (vs. 1-2 before; vs. 3 after)*

(H 381) M-4

**THE GOSPEL** *(Please stand as you are able.)*

**Luke 5:1-11**

The Holy Gospel of our Lord Jesus Christ according to Luke.

**Glory to you, Lord Christ.**

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

The Gospel of the Lord.

**Praise to you, Lord Christ.**

**THE SERMON**

The Ven. Ruth Elder

## **THE NICENE CREED** *(Please stand.)*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **PRAYERS OF THE PEOPLE** *(Please remain standing as you are able.)*

*(Adapted from Sundays and Seasons, Year C 2025, Augsburg Press, and revised Common Lectionary Prayers, prepared by the Consultation on Common Texts)*

God of grace,  
**Hear our prayer.**

### *Celebrant*

Holy God, you gather the whole universe into your radiant presence, and continually reveal your Son as our Savior. Bring healing to all wounds, make whole all that is broken, speak truth to all illusions, and shed light in every place of darkness that all creation will see your glory, and know your Christ. **Amen.**

## **CONFESSION** *(From Common Worship)*

Let us confess our sins against God and our neighbor.

**Father eternal, giver of light and grace, we have sinned against you and against our neighbor, in what we have thought, in what we have said and done, through ignorance, through weakness, through our own deliberate fault. We have wounded your love and marred your image in us. We are sorry and ashamed and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and lead us out from darkness to walk as children of light. Amen.**

## **ABSOLUTION**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **THE PEACE**

The peace of the Lord be always with you.

**And also with you.**

## **ANNOUNCEMENTS**

# THE HOLY COMMUNION

## OFFERTORY SENTENCE

Let us with gladness present the offerings of our life and labor to the Lord.

*For your convenience, you may scan the QR code on the back of the bulletin.*

## OFFERTORY ANTHEM *Be Thou My Vision*

*D. Wagner*

St. John's Ringers

## THE PRESENTATION HYMN *God Is Love (H 379, vs. 1)*

*Abbot's Leigh*

I God is Love, let heaven a - dore him; God is Love, let  
earth re - joice; let cre - a - tion sing be - fore him  
and ex - alt him with one voice. God who laid the earth's foun -  
da - tion, God who spread the heaven a - bove, God who breathes through  
all cre - a - tion: God is Love, e - ter - nal Love.

## EUCHARISTIC PRAYER B

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS** *Holy, Holy, Holy*

*Pechulis*

With might (♩ = 104)



Ho - ly, ho - ly, ho - - - ly Lord God of



pow - er and might, heav'n and earth are full of your glor - y.

*rit.*



Ho - san - na, ho - san - na, ho - san - na in the high - est.

Gently (♩ = 88)

*accel.*

Tempo I (♩ = 104)



Blest is he who comes in the name of the Lord. Ho - san - na,

*rit.*



ho - san - na, ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. John and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to pray,

### THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### THE BREAKING OF THE BREAD

*(A silence is held.)*

### FRACTION ANTHEM *Lamb of God*

*Pechulis*

Lamb of God, you take a - way the sins of the world: have mer - cy on

us. Lamb of God, you take a - way the sins of the

world: have mer - cy on us. Lamb of God, you take a -

rit. . . .

-way the sins of the world: grant us peace. \_\_\_\_\_

The Gifts of God for the People of God.

### COMMUNION: At God's Table All Are Welcome

*If you trust that Jesus Christ lived, died, and rose from the dead for your salvation and the life of the world, please come forward to receive the Body of Christ and the cup of Salvation. **When only one chalice bearer is present, we are adhering to the policy of only sipping and not intincting (dipping the bread) into the cup.** If you require a gluten-free wafer, please ask the clergy. To receive a Blessing instead of Communion, cross your hands across your chest. The clergy will offer God's blessing to you. **If you would like to receive Communion, but are unable to come forward, please let an usher know.***

**COMMUNION ANTHEM** *Have You Heard God's Voice*  
St. John's Choir

Chatfield

**COMMUNION HYMNS** *Will You Come and Follow Me*  
*You Have Come Down to the Lakeshore*

(W 757) **M-5**

(W 758) **M-6**

### THE POST-COMMUNION PRAYER

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

### SENDING FORTH OF THE EUCHARISTIC VISITOR

In the name of God and of this congregation, I send you to those who are homebound, that they may share with us in Christ's body and blood.

**We who are many are one body, because we share one bread, one cup.**

### THE BLESSING

**CLOSING HYMN** *Amazing Grace*

(L181) **M-7**

### DISMISSAL

*(The Deacon or Celebrant dismisses the People, to which we respond)*

**Thanks be to God.**

### POSTLUDE

## Love Your Neighbor & Your Church Staff! Set Your Realm Privacy Settings for the Church Directory Today!



Have you set your privacy settings so fellow parishioners can locate you in the church directory? People want to get in touch! (The staff gets several inquiries each week.)

We've outlined the process step by step for your convenience. Please see below for QR code/link. *There are also hard copies at the Welcome Center.* (While you are in Realm, please also upload a photo to your profile, if you haven't already!)



Thanks in advance.

If you need assistance with activating your Realm account, please contact Kathy Young at [kyoung@stjohnsec.org](mailto:kyoung@stjohnsec.org) or 410-461-7793, ext.113.



<https://tinyurl.com/Realm-Direct-Priv>





1 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!  
 \*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
 4 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee;  
 cast - ing down their gold - en crowns a - round the glass - y sea;  
 though the sin - ful hu - man eye thy glo - ry may not see,  
 All thy works shall praise thy Name, in earth, and sky, and sea;



Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,  
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
 on - ly thou art ho - ly; there is none be - side thee,  
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,



God in three Per - sons, bless - ed Trin - i - ty.  
 which wert, and art, and ev - er - more shalt be.  
 per - fect in power, in love, and pu - ri - ty.  
 God in three Per - sons, bless - ed Trin - i - ty.

### PLEASE KEEP THE FOLLOWING PEOPLE IN YOUR PRAYERS

*Andy, Brenda Ashworth, Deb Avant, Jacyn Baker, Ron & Judi Bonig, Jim Bruce, Al Cooke, Leslie Edmonds, Barbara Epke, John Furda, Sunny Good, Marti Guillet, Dan Hagan, Lissa Bounds Hammond, Glenn Houston, James Houston, The Houston Family, Glenda Lovchik, George Maestri, Nancy McAllister, Pat Merson, Charles H. Miller, Roger Nelson, Tim Nunley, The Nwosu Family, Kathy O'Dunne, Barbara Prettyman, Jean Purcell, Richard Rabb, Chuck Robbins, Roland Russoli, Jane Sims, Hazel Smith & Family, Dennis Supik, Alicia Townsend, Debby von Uffel, and Carter Yates.*

### FOR THOSE WHO HAVE DIED:

### FOR THE SEARCH FOR OUR NEXT RECTOR

**THE FLOWERS ON THE ALTAR** are given by Phil and Pat Stackhouse in loving memory of Tracy and Helen Stackhouse and Joe and Adele Workman.

To have someone included on our prayer list, you may: Contact the Parish Office by phone or email your prayer request to Tracey Stone at [tstone@stjohnsec.org](mailto:tstone@stjohnsec.org). **Names will remain on the prayer list for 30 days. After the initial 30 days, if you wish to have a name stay on the list, please re-submit your request.**



# HYMN OF PRAISE *Gloria*

Majestically (♩ = 108)

The musical score is written for voice and organ. It begins with a treble clef, a key signature of two sharps (F# and C#), and a 4/4 time signature. The tempo is marked 'Majestically' with a quarter note equal to 108 beats per minute. The organ part is indicated by 'Org.' and features several triplet markings. The lyrics are: 'Glo - ry to God in the high - est. Glo - ry to God in the high - est, and peace to his peo - ple, his peo - ple on earth. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you take a - way the sins of the world: have mer - cy on us; you are sea - ted at the right hand of the Fa - ther: re - ceive our prayer. For you a - lone are the Ho - ly One, you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit in the glo - ry of God the Fa - ther. A - - - - men.' The score concludes with a 'molto rit.' marking and a final cadence.

Org. Glo - ry to God in the high - est.

Glo - ry to God in the high - est, and peace to his peo - ple, his

peo - ple on earth. Lord God, hea - ven - ly King, al - might - y God and

Fa - ther, we wor - ship you, we give you thanks, we praise you for your

glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther,

Lord God, Lamb of God, you take a - way the sins of the world: have mer - cy on us;

you are sea - ted at the right hand of the Fa - ther: re - ceive our prayer.

Org. For you a - lone are the Ho - ly One, you a - lone are the

(♩ = ♩)

Lord, you a - lone are the Most High, Je - sus Christ,

with the Ho - ly Spi - rit in the glo - ry of God the

Fa - ther. A - - - - men.

*molto rit.*

D Bm A/C# Bm A/C# E A D G

1 With all my heart I thank you, LORD. I wor-ship  
 2 The kings of earth shall praise you, LORD. They all have  
 3 When I must walk a trou-bled way, when I am

D Bm G Asus A D Bm A/C# Bm

you with song and prais-ing. Be-fore the "gods" I  
 heard your won-drous sto-ry. Now they will sing what  
 weak, O LORD, re-vive me. Stretch out your hand a-

A/C# E A D G D Bm G Asus A D

bless your name and praise you for your love un-fail-ing.  
 they have heard: "Great is the LORD and great his glo-ry."  
 gainst all hate. From sin and all things harm-ful save me.

A F#m A/E E A D A G

Your stead-fast love, your faith-ful-ness, your name, your  
 The LORD is high in maj-es-ty, yet he re-  
 Your right hand gives me vic-to-ry. Work in my

A/C# E A D G D Bm G Asus A D

bless your name and praise you for your love un - fail - ing.  
 they have heard: "Great is the LORD and great his glo - ry."  
 gainst all hate. From sin and all things harm - ful save me.

A F#m A/E E A D A G

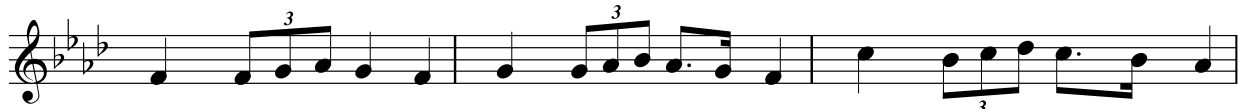
Your stead - fast love, your faith - ful - ness, your name, your  
 The LORD is high in maj - es - ty, yet he re -  
 Your right hand gives me vic - to - ry. Work in my

D G D/F# E A D Bm D

word are high ex - alt - ed. The day I cried, you  
 spect the meek and low - ly. The LORD is high in  
 life your full in - ten - tion. Your stead - fast love can

Bm Em D D/F# A G D G/B D Asus A D

an - swered me. Your strength has made my soul un - daunt - ed.  
 maj - es - ty; he keeps his dis - tance from the haugh - ty.  
 nev - er die. Bring what you start - ed to per - fec - tion.



1 Thy strong word did cleave the dark - ness; at thy speak - ing  
 2 Lo, on those who dwelt in dark - ness, dark as night and  
 3 Thy strong word be - speaks us right - eous; bright with thine own  
 4 God the Fa - ther, Light - Cre - a - tor, to thee laud and



it was done; for cre - at - ed light we thank thee,  
 deep as death, broke the light of thy sal - va - tion,  
 ho - li - ness, glo - rious now, we press toward glo - ry,  
 hon - or be; to thee, Light of Light be - got - ten,



while thine or - dered sea - sons run: Al - le - lu - ia, al - le -  
 breathed thine own life - giv - ing breath: Al - le - lu - ia, al - le -  
 and our lives our hopes con - fess: Al - le - lu - ia, al - le -  
 praise be sung e - ter - nal - ly; Ho - ly Spi - rit, Light - Re -



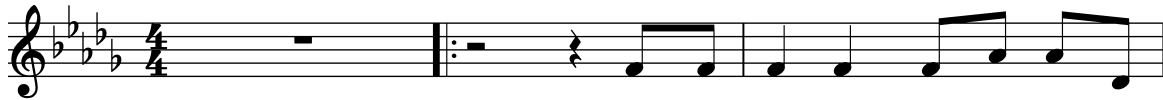
lu - ia! Praise to thee who light dost send! Al - le - lu - ia,  
 lu - ia! Praise to thee who light dost send! Al - le - lu - ia,  
 lu - ia! Praise to thee who light dost send! Al - le - lu - ia,  
 veal - er, glo - ry, glo - ry be to thee; mor - tals, an - gels,



al - le - lu - ia! Al - le - lu - ia with - out end!  
 al - le - lu - ia! Al - le - lu - ia with - out end!  
 al - le - lu - ia! Al - le - lu - ia with - out end!  
 now and ev - er praise the Ho - ly Tri - ni - ty.

COMMUNION HYMN I *Will You Come and Follow Me*

Mary Alexandra



- 1. Will you come and fol - low me if
- 2. Will you leave your self be - hind if
- 3. Will you let the blind - ed see if
- 4. Will you love the "You" you hide if
- 5. Christ, your sum - mons ech - oes true when



I but call your name? Will you go where you don't know and  
 I but call your name? Will you care for cruel and kind and  
 I but call your name? Will you set the pris - 'ner free and  
 I but call your name? Will you quell the fear in - side and  
 you but call my name. Let me turn and fol - low you and



nev - er be the same? Will you let my love be shown? Will you  
 nev - er be the same? Will you risk the hos - tile stare should your  
 nev - er be the same? Will you kiss the lep - er clean, and do  
 nev - er be the same? Will you use the faith you've found to re -  
 nev - er be the same. In your com - pa - ny I'll go where your



let my Name be known? Will you let my life be grown in  
 life at - tract or scare? Will you let me an - swer prayer in  
 such as this un - seen? And ad - mit to what I mean in  
 shape the world a - round through my sight and touch and sound in  
 love and foot - steps show, thus I'll move and live and grow in

1. 2. 3. 4.

5. (Final Ending)



you and you in me?  
 you and you in me?  
 you and you in me?  
 you and you in me?

5. you and you in me.



1. You \_\_\_\_\_ have come down to the lake - shore \_\_\_\_\_ seek - ing  
 2. You \_\_\_\_\_ know full well my pos - ses - sions. \_\_\_\_\_ Nei - ther



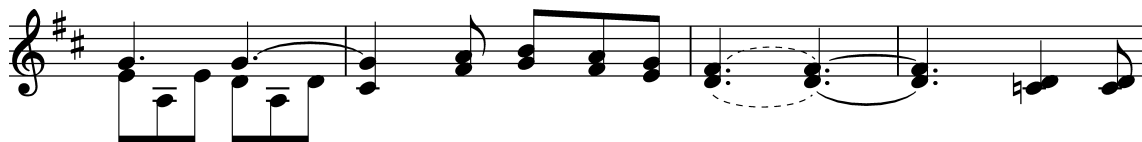
nei - ther \_\_\_\_\_ the wise nor the weal - thy, \_\_\_\_\_ But on - ly  
 trea - sure \_\_\_\_\_ nor weap - ons for con - quest, \_\_\_\_\_ Just these my



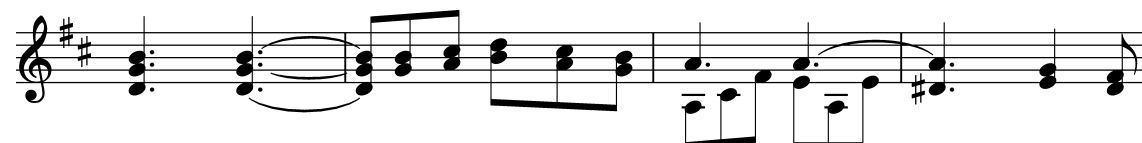
ask - ing \_\_\_\_\_ for me to fol - low. \_\_\_\_\_ O  
 fish nets \_\_\_\_\_ and will for work - ing. \_\_\_\_\_



Je - sus, \_\_\_\_\_ you have looked in - to my eyes; \_\_\_\_\_ kind - ly



smil - ing, \_\_\_\_\_ you've called out my name. \_\_\_\_\_ On the



sand I \_\_\_\_\_ have a - ban - doned my small boat; \_\_\_\_\_ now with



you, \_\_\_\_\_ I will seek oth - er seas. \_\_\_\_\_

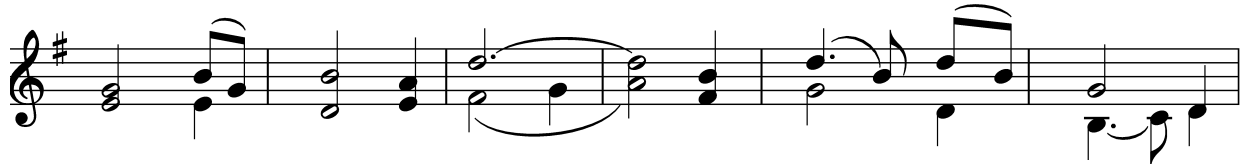
3. *You need my hands, my exhaustion,  
 working love for the rest of the weary  
 a love that's willing to go on loving.*  
 Refrain

4. *You who have fished other waters;  
 you, the longing of souls that  
 are yearning:  
 As loving Friend, you have come to call me.*  
 Refrain





1. A - maz - ing grace!\_ how sweet the sound, That  
 2. 'Twas grace that taught\_ my heart to fear, And  
 3. The Lord has prom - ised good to me, His  
 4. Through man - y dan - gers, toils, and snares, I  
 5. When we've been there\_ ten thou - sand years, Bright



1. saved a wretch like me!\_ I once was lost, but  
 2. grace my fears re - lieved;\_ How pre - cious did that  
 3. word my hope se - cures;\_ He will my shield and  
 4. have al - read - y come;\_ 'Tis grace that brought me  
 5. shin - ing as the sun,\_ We've no less days to



1. now am found, Was blind, but now\_ I see.\_  
 2. grace ap - pear The hour I first\_ be - lieved!\_  
 3. por - tion be As long as life\_ en - dures.\_  
 4. safe thus far, And grace will lead\_ me home.\_  
 5. sing God's praise Than when we'd first\_ be - gun.\_



**Throughout February, collection boxes will be located:**

- in the Historic Church Narthex (weekend drop-off only)
- in the school by the fireplace (weekend drop-off only unless you are a school parent)
- Resurrection Chapel (open daily)

Canned meals, canned meats, juice boxes/ pouches, and canned fruit are requested.



## ST. JOHN'S EPISCOPAL CHURCH & PARISH DAY SCHOOL

9120 Frederick Road ☪ Ellicott City, MD 21042

Office: 410-461-7793 ☪ Clergy On-call Phone: 443-538-2806

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[www.stjohnsec.org](http://www.stjohnsec.org) ☪ [www.stjohnspds.org](http://www.stjohnspds.org)

Saturdays, 5:00 p.m.: Contemplative Worship, Historic Church

Sundays, 9:00 a.m.: Family-friendly, Contemporary Worship, All Saints Hall

Sundays, 11:00 a.m.: Traditional Worship, Historic Church

(11:00 a.m. is livestreamed whenever possible on YouTube — <https://bit.ly/SJEC-YouTube>)

주일 성찬예배 오전 10:30, 한국어 성찬예배는 *Resurrection* 채널에서 드립니다.

Find more worship information at <https://www.stjohnsec.org>

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*Deacon*

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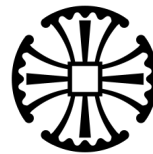
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